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FISH AND RICHARDSON

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Attorney's Docket No.: SD-CARMI-SCH051006-1-sxg

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Chris Carmichael, et al. Art Unit : 2161
Serial No.: 09/645,216 Examiner : Unknown
Filed : August 24, 2000
Title : SYSTEM AND METHOD FOR PROVIDING LIFESTYLE SPECIFIC
INFORMATION, SERVICES, AND PRODUCTS OVER A GLOBAL
COMPUTER NETWORK SUCH AS THE INTERNET

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

REVOCATION AND NEW POWER OF ATTORNEY

Under 37 CFR §3.73(b) INTERNATIONAL APPAREL GROUP, LLC, certifies that it is the assignee of 100% of the right, title and interest in the patent application identified above by virtue of:

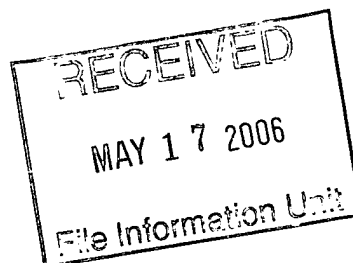
☒ An assignment from the inventors of the patent application identified above. The assignment was recorded in the Patent and Trademark Office at Reel 011367, Frame 0051 on December 20, 2000.

The undersigned, whose title is supplied below, is empowered to act on behalf of the assignee.

The undersigned, acting on behalf of the assignee, hereby revokes all powers of attorney previously granted in the application and appoints:

Scott C. Harris
Reg. No. 32,030
FISH & RICHARDSON P.C.
12390 El Camino Real
San Diego, California 92130

with full power of substitution and revocation, to prosecute the application and to transact all business in the United States Patent and Trademark Office connected therewith.



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Attorney's Docket No.: 30-CAMI-SCH051006-1-sxg

All correspondence regarding the application should be sent
to:

PTO Customer Number: 20985

I hereby declare that all statements made herein of my own
knowledge are true and that all statements made on information
and belief are believed to be true; and further that these
statements were made with the knowledge that willful false
statements and the like so made are punishable by fine or
imprisonment, or both, under Section 1001 of Title 18 of the
United States Code and that such willful false statements may
jeopardize the validity of the application or any patents issued
thereon.

Respectfully submitted,

Date:

5/12/06
CHRIS CARMICHAEL

Title:

~~President~~MANAGEMENT
MEMBER

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